### MONTACHUSETT REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

Regular Meeting of the District School Committee No. 130-628 1050 Westminster Street Fitchburg, MA 01420

### Wednesday, November 12, 2014

### Call to Order – Pledge of Allegiance

7:00 P.M.

# 1. Introduction of Guests and Visitors

- a. Presentation by Trane
- b. Other
- 2. Approval of Minutes
  - a. Special Minutes of September 17, 2014 and Regular Minutes of October 1, 2014
  - b. Other
- 3. Superintendent-Director's Report
  - a. Approval of Out-of-State Field Trip for Robotics Club
  - b. Presentation by Brent Hager, Math Instructor
  - c. Report on the Annual Joint Conference of the Massachusetts Association of School Committees (MASC) and Massachusetts Association of School Superintendents (MASS)
  - d. 100 Day Entry Plan
  - e. Other
- 4. Principal's Report
  - a. Student Representative's Monthly Report
  - b. Principal's Monthly Report
  - c. Summary Presentation on Discipline Chapter 222
  - d. Report on Program Advisory Committee Meeting
  - e. Report on Special Education Program Advisory Committee Meeting
  - f. Report on Practical Nursing Program Advisory Committee Meeting
  - g. Enrollment/Withdrawal/New Entry Report and Discipline/Attendance Reports
  - h. Other

# 5. Personnel

- a. Retirement
- b. Resignation
- c. Other
- 6. Reports by Subcommittees
  - a. Financial Planning
    - 1. FY16 Budget Calendar
    - 2. FY15 Final Educational Plan
  - b. Policy
    - 1. Recommendation to Approve First Reading of Special School Committee Meetings (BEB)
    - 2. Recommendation to Approve First Reading of Library Usage, Materials Selection, Adoption and Disposal (JJL)
    - 3. Recommendation to Approve First Reading of Request for Reconsideration of School Library Materials (IJL-E)
    - 4. Recommendation to Approve Second Reading of Drug & Alcohol-Free Schools (ADB)
    - 5. Recommendation to Approve Second Reading of Drug & Alcohol-Free Workplace (GBEC)
    - 6. Recommendation to Approve Second Reading of Drug & Alcohol-Free Exhibit (GBEC-E)
    - 7. Recommendation to Approve Second Reading of Admissions Policy (JF)
  - c. Capital Improvements
  - d. Workforce

- e. Strategy
- f. Student Advisory
- g. Superintendent Search Committee

## 7. Financial

b.

- a. Approval of Health Insurance Rates
- b. Acceptance of Donations
- c. Status of Truck
- d. Financial Statements
- e. Other

### 8. Communications

- a. Teachers' Information or Proposals
  - School Committee Chairman Report
    - 1. Discussion of Time and Location of Holiday Party
    - 2. School Committee Meeting Posting Requirements Review
- c. School Committee Information or Proposals
- d. School Committee Comments
- e. Correspondence/Reports
  - 1. November/December School Calendars
  - 2. November/December Performing Arts Center Calendars
  - 3. Correspondence/Reports
- f. Newspaper Articles
- g. Other
- 9. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting
- 10. <u>Legal Matters Executive Session</u>